



JAIPUR METRO

JAIPUR METRO RAIL CORPORATION LIMITED

(A Government of Rajasthan Undertaking)

2nd Floor RSIC Wing, Udhog Bhawan, Tilak Marg, C-Scheme, Jaipur-302005

E-mail: jmrc.pro@gmail.com, Phone No: 0141-5192407

No: F.1(25)JMRC/DCA/PRO/Event Photo/2016-17/4512

Date: 28/11/2016

Notice Inviting Bids

(For photography and videography services to JMRC through Limited Competitive Bidding).

JAIPUR METRO RAIL CORPORATION LIMITED (JMRC) invites sealed proposal for photography and videography services through limited competitive bidding from well experienced professional agencies/ photographers for events and other requirement of JMRC for one year, as per the term & condition in (Annexure-A). The proposal should reach this office, latest by 05.12.2016 at 03:00PM,

Submission of Bid

The Proposal duly filled and completed in all respect must be submitted in a sealed envelope clearly marked as "CONFIDENTIAL" and "RFP FOR PHOTOGRAPHY and VIDEOGRAPHY SERVICES ", addressed to:

Executive Director (Corporate Affairs)
Jaipur Metro Rail Corporation Ltd,
2nd Floor, RISC Wing,
Khanij Bhawan, Udyog Bhawan Premises,
Tilak Marg, C-Scheme, Jaipur-302005

Please also indicate on the cover itself the name, full address, telephone numbers and e-mail of the bidder. Bids will be submitted at the above JMRC office.

Bids received after last time and date will not be considered. Bids sent by FAX or e-mail will not be considered.

This sealed envelope should consists of two separately sealed envelopes containing the Technical Bid (Envelope-A) marked clearly as "Part-A: Technical Bid- RFP FOR PHOTOGRAPHY and VIDEOGRAPHY SERVICES" and Financial Bid (Envelope-B) marked clearly as "Part-B: Financial Bid- RFP FOR PHOTOGRAPHY and VIDEOGRAPHY SERVICES.

a) Submission of Part-A (Technical Bid) :

This Part should contain the Technical Bid consisting of a copy of this 'Request for Proposal' with each page duly filled and signed by the Bidder in acceptance of the terms and conditions therein.

b) Submission of Part-B (Financial Bid) :

This Part should contain the Financial Bid in the prescribed Format as per Annexure- B


Executive Director (Corp. Affairs)

Copy to:- 4513-15

1. To the prospective bidders (as per list).
2. IT Cell to upload on SPPP portal and JMRC website.
3. Notice Board.