No. F.1 (R104)/JMRC/DC/Retail –A8b/ 2018-19/08/3418 Dated: 07.08.2018

To,

All Prospective Bidders
(Through SPPP Portal/Procurement portal/ JMRC website)

Subject: Clarification in respect of RFP for leasing of retail spaces at Chandpole Metro Station for developing and operating (Package-A8b).

Ref.: RFP No. F.1 (R105)/JMRC/DC/Retail –A8b/ 2018-19/08 dated: 19.07.2018

With reference to the queries received from prospective bidders following clarification is hereby issued:

<table>
<thead>
<tr>
<th>SN</th>
<th>RFP Ref.</th>
<th>Queries</th>
<th>Clarification / Amendment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>3.10 (ix)</td>
<td>Stamp duty and Registration shall be equally borne by Lessor and Lessee</td>
<td>To be borne by the lessee, as per the clause.</td>
</tr>
<tr>
<td>2.</td>
<td>4.10(4)</td>
<td>M/s JFL works on gas based cooking for Oven. Also requires Dedicated space for keeping Gas bank and its routing and ducting provision.</td>
<td>Considering safety, gas based cooking cannot be allowed. There is no change in the clause.</td>
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<tr>
<td>3.</td>
<td>Anx- XI</td>
<td>Minimum load requirement of 40-50 KW for M/s JFL</td>
<td>Lessee shall have to take electric connection from the DISCOM for higher loads beyond the provisions of RFP. However, JMRC may also provide electric connection, if feasible.</td>
</tr>
</tbody>
</table>

In addition to above, following amendments are also issued:

a. The existing clause 4.2(vi) is hereby replaced by following:

“Subsequently, after signing of Lease agreement, Notice to Proceed (NTP) shall be issued by JMRC, along with the approval of deployment plan. The retail space shall be deemed handed over to lessee from the date of issuance of NTP.”

b. The clause 4.11(i) is hereby deleted as there will be no non-refundable upfront

c. In the third line in point no. 2 of the Annexure-VI, “46th day” is hereby replaced by “61st day”.

This clarification shall be part of RFP document and signed copy of the same is to be submitted with the technical bid.

[Neeraj Naruka]
Executive Director (Corp. Affairs)