



**JAIPUR METRO**

**JAIPUR METRO RAIL CORPORATION LIMITED**  
KHANIJ BHAWAN, TILAK MARG, JAIPUR – 302005  
Website: [www.jmrcrecruitment.in](http://www.jmrcrecruitment.in)

No. F-1 (165)/ JMRC/ DCA/HR/DR-III/ Result M ( Electronics) / 2017-2018/ 3778

Dated: 15<sup>th</sup> Sept , 2017

## **DECLARATION OF RESULT FOR THE POST OF MAINTAINER ( Electronics)**

Based on the written test held on 20<sup>th</sup> May 2017, result for the post of Maintainer ( Electronics) is declared as under:

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## SECTION I - LIST OF PROVISIONALLY SELECTED CANDIDATES

The following candidates have been provisionally selected for appointment to the post of Maintainer (Electronics) subject to their qualifying the Medical Fitness Test and Detailed Verification of Identity and Eligibility based on original documents. The Schedule of their Medical Fitness Test and Detailed Verification of original documents shall be declared on JMRC Recruitment Portal ( [www.jmrcrecruitment.in](http://www.jmrcrecruitment.in)) in due course

**All the selected candidates should regularly check JMRC Recruitment Portal & their email for call letters and schedule for medical fitness test & detailed document verification. Candidates may have to stay for more than one day for the purpose of their Medical Fitness Test. Failure to attend the Medical Fitness Test on the appointed date, time & venue will disqualify a candidate from being considered for appointment.**

### COMPREHENSIVE LIST OF PROVISIONALLY SELECTED CANDIDATES

| S. No. | Roll Number | Name of the Candidate   | Gender (M/F) | Category of Selection | DOB         | Total Score (Out of 100) | Category of Application                 |
|--------|-------------|-------------------------|--------------|-----------------------|-------------|--------------------------|---|
| 1      | 3009228288  | DALCHAND                | Male         | OC                    | 02-Aug-1989 | 81.00                    | OBC<br>(Non Creamy Layer)               |
| 2      | 3109228549  | PRAKASH YADAV           | Male         | OC                    | 08-Aug-1988 | 78.25                    | OBC<br>(Non Creamy Layer)               |
| 3      | 3009128251  | MANOJ KUMAR<br>BAJPAI   | Male         | OC                    | 01-Jul-1983 | 73.00                    | General<br>(Open Competition)           |
| 4      | 2909127767  | POONAM                  | Female       | OCW                   | 10-Oct-1989 | 71.25                    | General<br>(Open Competition)-<br>Women |
| 5      | 3009128317  | RAJENDRA KUMAR<br>SAINI | Male         | OC                    | 05-Sep-1986 | 69.00                    | General<br>(Open Competition)           |
| 6      | 1209421959  | MAHENDRA KUMAR<br>MEENA | Male         | ST                    | 08-Jul-1991 | 62.75                    | ST                                      |

OC= General ( Open Competition), OCW= General (Open Competition-Women), ST= Scheduled Tribe



## SECTION II - PANEL OF PROVISIONALLY WAITLISTED CANDIDATES

Following is the list of candidates who have been provisionally placed on the Wait List, subject to vacancy in select list of respective category due to non joining/ disqualification of any candidate in the provisional select list and subject to their qualifying the Medical Fitness Test and Detailed Verification of Identity and Eligibility based on original documents. An expanded/supplementary Wait List may be issued if due to rejections in medical fitness test or verification of documents, from amongst those selected or kept on Wait List, the Wait List depletes for any particular category and qualified candidates (i.e., the candidates who have qualified the written test) are available in that category.

In anticipation of their possible movement into the select list, Medical Fitness Test and Detailed Verification of original documents shall be carried out also for all those who are on the panel of provisionally wait listed candidates. The Schedule of their Medical Fitness Test and Detailed Verification of original documents shall be declared on JMRC Recruitment Portal ([www.jmrcrecruitment.in](http://www.jmrcrecruitment.in)) in due course

**All the wait Listed candidates should regularly check their email for call letters & schedule for medical fitness test & detailed document verification. Candidates may have to stay for more than one day for the purpose of their Medical Fitness Test. Failure to attend the Medical Fitness Test on the appointed date, time & venue will disqualify a candidate from being considered for appointment.**

### COMPREHENSIVE LIST OF PROVISIONALLY WAITLISTED CANDIDATES

| S. No. | Roll Number | Name of the Candidate | Gender (M/F) | Category Ranking in the Waiting List | DOB          | Total Score (Out of 100) | Category of Application       |
|--------|-------------|-----------------------|--------------|--------------------------------------|--------------|--------------------------|-------------------------------|
| 1      | 3009227839  | HARENDRA KUMAR        | Male         | WL-OC-01                             | 07-Jan-1988  | 68.75                    | OBC<br>(Non Creamy Layer)     |
| 2      | 3109128507  | KAPIL JAIN            | Male         | WL-OC-02                             | 07-Aug-1989  | 68.25                    | General<br>(Open Competition) |
| 3      | 3109128530  | ANAND SHARMA          | Male         | WL-OC-03                             | 05-May-1992  | 67.75                    | General<br>(Open Competition) |
| 4      | 3109228675  | YOGESH                | Male         | WL-OC-04                             | 20-May-1991  | 67.00                    | OBC<br>(Non Creamy Layer)     |
| 5      | 2909227725  | NEELAM KUSHWAH        | Female       | WL-OCW-1                             | 01-June-1996 | 63.25                    | OBC<br>(Non Creamy Layer)     |
| 6      | 3109428657  | LEKHRAJ MEENA         | Male         | WL-ST-01                             | 10-Aug-1986  | 56.25                    | ST                            |

OC= General ( Open Competition), OCW= General (Open Competition-Women), ST= Scheduled Tribe, WL= Waiting List

### SECTION III - STATEMENT OF CUT-OFF MARKS

| Category                           | Cut off marks for candidates in select List (out of 100) | Number of candidates selected | Cut off marks for <b>Wait List</b> (out of 100) | Number of candidates kept on the Wait List |
|------------------------------------|--|-------------------------------|---|--|
| General (Open Competition)         | 69.00  | 4                             | 67.00   | 4  |
| General (Open Competition) - Women | 71.25  | 1                             | 63.25   | 1  |
| Scheduled Tribe                    | 62.75  | 1                             | 56.25   | 1  |
| <b>Grand Total</b>                 |  | <b>6</b>                      |   | <b>6</b>                                   |

**Notes to the Statement of Cut-Off Marks:**

- As was declared in the Detailed Advertisement, the merit list has been prepared in order of the total marks obtained in written test and is subject to the candidates passing the medical fitness test and verification of their identity & eligibility from original documents.
- Cut-off marks of Wait List may vary if an expanded/supplementary Wait List is issued for any category due to rejections of either provisionally selected candidates or provisionally waitlisted candidates in medical fitness test and/or verification of identity and eligibility.



## SECTION IV - ANSWER KEY & RESULT SHEET OF WRITTEN TEST FOR ALL CANDIDATES WHO APPEARED AT THE WRITTEN TEST

The provisional answer key for the written test of Maintainer ( Electronics) was published on JMRC recruitment portal and online representations were invited during 23.05.2017 to 25.05.2017. The representations were examined in JMRC and the final answer key is provided in next section of this result ( Section V).

The marks of the written test of individual candidates have been uploaded on the portal separately. All candidates who had appeared in the written test can see their marks by visiting the JMRC portal and clicking on the link provided there. The candidates will have to enter email ID, mobile number and date of Birth as mentioned in the application form for viewing the marks.

## SECTION V- ANSWER SHEET

| Final Answer Keys -Maintainer Electronics |                |          |          |          |       |                |          |          |          |
|---|----------------|----------|----------|----------|-------|----------------|----------|----------|----------|
| Q.No.                                     | Correct Answer |          |          |          | Q.No. | Correct Answer |          |          |          |
|   | Series A       | Series B | Series C | Series D |       | Series A       | Series B | Series C | Series D |
| 1   | B              | C        | D        | A        | 51    | C              | A        | A        | B        |
| 2   | A              | C        | A        | C        | 52    | B              | A        | A        | B        |
| 3   | C              | A        | C        | D        | 53    | A              | A        | C        | C        |
| 4   | C              | A        | A        | A        | 54    | A              | D        | A        | C        |
| 5   | A              | B        | C        | A        | 55    | A              | C        | A        | B        |
| 6   | B              | A        | A        | C        | 56    | D              | C        | D        | B        |
| 7   | A              | B        | C        | A        | 57    | C              | B        | D        | A        |
| 8   | A              | B        | A        | C        | 58    | A              | C        | D        | A        |
| 9   | B              | B        | C        | D        | 59    | B              | C        | D        | A        |
| 10  | A              | A        | A        | B        | 60    | B              | D        | B        | A        |
| 11  | C              | A        | B        | C        | 61    | A              | D        | A        | D        |
| 12  | B              | A        | C        | A        | 62    | B              | C        | A        | C        |
| 13  | A              | D        | B        | B        | 63    | A              | B        | B        | A        |
| 14  | B              | D        | D        | D        | 64    | B              | B        | A        | D        |
| 15  | A              | B        | A        | A        | 65    | C              | B        | C        | B        |
| 16  | A              | A        | B        | D        | 66    | B              | C        | C        | A        |



| Final Answer Keys -Maintainer Electronics |                |          |          |          |       |                |              |              |              |
|---|----------------|----------|----------|----------|-------|----------------|--------------|--------------|--------------|
| Q.No.                                     | Correct Answer |          |          |          | Q.No. | Correct Answer |              |              |              |
|   | Series A       | Series B | Series C | Series D |       | Series A       | Series B     | Series C     | Series D     |
| 17  | A              | A        | C        | B        | 67    | B              | A            | B            | C            |
| 18  | A              | B        | A        | B        | 68    | C              | B            | A            | A            |
| 19  | C              | D        | B        | B        | 69    | D              | C            | A            | C            |
| 20  | A              | A        | B        | C        | 70    | C              | A            | C            | B            |
| 21  | B              | A        | D        | C        | 71    | B              | B            | C            | A            |
| 22  | B              | B        | D        | A        | 72    | C              | C            | B            | C            |
| 23  | A              | C        | B        | A        | 73    | B              | C            | C            | C            |
| 24  | B              | A        | A        | A        | 74    | A              | A            | B            | C            |
| 25  | D              | A        | B        | D        | 75    | B              | A            | A            | C            |
| 26  | C              | A        | B        | A        | 76    | C              | B            | B            | B            |
| 27  | B              | D        | A        | B        | 77    | C              | B            | B            | B            |
| 28  | C              | B        | C        | A        | 78    | A              | C            | A            | B            |
| 29  | B              | A        | B        | A        | 79    | A              | C            | C            | A            |
| 30  | D              | C        | A        | B        | 80    | C              | B            | B            | B            |
| 31  | A              | A        | A        | A        | 81    | C              | B            | C            | B            |
| 32  | A              | A        | A        | D        | 82    | B              | D            | B            | D            |
| 33  | D              | A        | D        | D        | 83    | B              | B            | C            | B            |
| 34  | A              | A        | B        | B        | 84    | A              | B            | B            | C            |
| 35  | A              | A        | C        | B        | 85    | B              | C            | D            | B            |
| 36  | C              | B        | A        | A        | 86    | D              | B            | A            | C            |
| 37  | B              | B        | B        | A        | 87    | C              | C            | D            | B            |
| 38  | D              | B        | A        | A        | 88    | B              | A            | C            | A            |
| 39  | D              | A        | B        | A        | 89    | D              | D            | B            | D            |
| 40  | A              | C        | D        | B        | 90    | A              | D            | D            | D            |
| 41  | B              | A        | A        | A        | 91    | B              | D            | B            | D            |
| 42  | D              | D        | B        | A        | 92    | B              | D            | B            | B            |
| 43  | D              | C        | A        | D        | 93    | D              | B            | D            | B            |
| 44  | D              | D        | A        | C        | 94    | D              | A            | D            | A            |
| 45  | B              | D        | C        | A        | 95    | A              | B            | A            | D            |
| 46  | A              | B        | B        | C        | 96    | C              | <b>Bonus</b> | C            | <b>Bonus</b> |
| 47  | A              | A        | B        | B        | 97    | <b>Bonus</b>   | C            | A            | B            |
| 48  | A              | B        | A        | B        | 98    | C              | B            | <b>Bonus</b> | C            |
| 49  | D              | A        | B        | A        | 99    | B              | A            | C            | A            |
| 50  | C              | B        | A        | B        | 100   | A              | C            | B            | C            |

**Note :** In case of Bonus, 1 mark is given to all candidates



## SECTION VI - CLARIFICATIONS AND REPRESENTATIONS

If any candidate needs further clarification in respect of the marks awarded to him/her, we will be happy to provide the same; but he/she must send us his/ her representation on our email ID [careers@jaipurmetrorail.in](mailto:careers@jaipurmetrorail.in), within thirty days from the date of declaration of this result. After this deadline, no queries will be entertained, and the record of written test will be weeded out/ destroyed. Only those representations will be entertained which contain the name, roll number and date of birth of the candidate.

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