



JAIPUR METRO

# JAIPUR METRO RAIL CORPORATION LIMITED

(A Government of Rajasthan Undertaking)

Registered Office: Admin Building, Metro Depot, Bhriгу Path, Mansarovar, Jaipur - 302020

Website: www.jaipurmetrorail.in CIN: U60221RJ2010SGC030630



RFP No. F.1(S-68)/JMRC/DC/Uniform & Accessories/ 15609

Dated 05 MAR 2021

## AMENDMENT

Sub: Supply of Uniform & Accessories.

Ref: RFP No. F.1 (S-68) JMRC/DC/Uniform & Accessories/16 dated 25.02.2021.

With reference to the above RFP for Supply of Uniform & Accessories, the technical specifications given in Annexure IV are hereby replaced by following:

### 1. Package 1: Ready to Stitch material:

- Item No. 1 (Shirt) : "Full sleeve with JMRC logo on pocket, 1.60 mtr cloth, width 58", 60-70% Polyester, 30-40% cotton, (Blended fabric), GSM 120 with appropriate button finishing: Edge top finish, French seam, turn & stitch."
- Item No. 2 (Trousers) : "All weather Fabric, 65-75% polyester, 35-25% Viscose, 1.25 mtr cloth, width 58", GSM 200-240 with appropriate chain, hooks & button, finishing: French seam, turn & stitch, 2 side pockets & 1 back pocket."
- Item No. 3 (Coat) : "All weather Fabric, 65-75% polyester, 35-25% Viscose, 1.80 mtr cloth, width 58", GSM 200-240, JMRC logo (1" Logo) in red on pocket with appropriate, buttons and lining. Finishing: Edge top finish, French seam, turn & stitch."

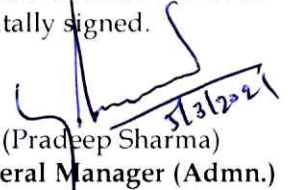
### 2. Package 2: Readymade

- Item No. 3 (Jacket) : "Twill cloth /cotton fabric, Inner layer of Acrylic wool, full sleeve with 01 metallic tich Button, front zip cover with metallic tich button, 02 front pocket on bottom with flap with 01 metallic tich button. Jaipur Metro Logo on front (2"), Inner Fur fabric, Front Zip with Collar."

### 3. Following is added below the table of "Package 1: Ready to stitch material" of Annexure-IV:

"Successful bidder is to submit the prototype samples [(as per clause segment of clause 4.2 (1)] with clearly visible Marka/Stamped of fabric content/blend on the fabric"

4. In clause 3.6, (1) (b), the phrase "on each page" is here by deleted. It is also clarified that each page is physically signed & stamped and the uploaded pdf is to be digitally signed.

  
(Pradeep Sharma)  
Jt. General Manager (Admn.)

To,  
All the Prospective Bidders

Copy to: 15610 - 15611

1. IT Cell to upload on JMRC website, SPPP & E-proc.
2. Guard File