



JAIPUR METRO

**JAIPUR METRO RAIL CORPORATION LIMITED**

**General Manager (Civil)**

**(Directorate of Operations & Systems)**

Room No. 418, Admin Building, Depot of Jaipur Metro, Bhriugu Path, Mansarovar,  
Jaipur-302020 Tel. No. 95755 84354 GM (Civil), 7728895364 Manager (Civil)/Track  
E-mail-gmcivil@jaipurmetrorail.in; mgrcivil@jaipurmetrorail.in; jmrcciviloffice215@gmail.com

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F.No-22/JMRC/O&S/Civil/P.Way/2022-23/172

Date: - 11.08.2023

**Cancellation Order**

**Subject: - Cancellation of E-Proc tender with tender id-2023\_JMRC\_352771\_1.**

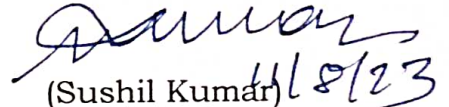
**Reference: - SPPP UBN: - JMR2324SSRC00062**

**Name of Work: - "Comprehensive Annual Maintenance including supply of spare parts under rate contract for Electronic Rail Greasing Machines (20 Nos.) installed at curves on track of JMRC Phase-1A & 1B."**

With reference to above, it is conveyed that due to Non-Responsiveness of Bids received, above referred tender is hereby cancelled.

This work will be re-floated on our website in due course. Please keep visiting JMRC website for further opportunities.

This is for kind information please.

  
(Sushil Kumar) 11/8/23  
**General Manager (Civil)**

**Copy to:**

1. Director (O&S), JMRC.
2. IT-Cell for uploading on JMRC website.
3. Notice Board.



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**MINUTES OF MEETING**

Date: - /08/2023

**(Technical & Financial Evaluation of Bids)**

**(NIB No.:87/JMRC/O&S/Civil/P.Way/2023-24)**

A procurement committee comprising of following officers was constituted by the competent authority vide N/-10 for opening and evaluation of the online Bids received against the NIB No.:87/JMRC/O&S/Civil/P.Way/2023-24 floated for the work "Comprehensive Annual Maintenance including supply of spare parts under rate contract for Electronic Rail Greasing Machines (20 Nos.) installed at curves on track of JMRC Phase 1A & 1B".

Following are the nominated committee members for the opening of bids received.

- (1) Manager (Civil/Track), JMRC, (Member and convener from concerned Deptt.)
- (2) DGM (E&M and Traction), JMRC, (Member from another Deptt.)
- (3) Senior EO (Accounts), JMRC, (Accounts member)

**Opening of online Technical& Financial Bid:-**Technical bid was opened on Date 01-08-2023 at 16:00 Hrs on E-Proc website in Chamber of Manager Civil, in Room No-S07, DCOS Building, Depot of Jaipur Metro-302020 in the presence of following committee members. The Opening statement is enclosed at C/600 of Tender File.

- (1) Sh. M.M Kaushal, Manager (Civil/Track), JMRC, (Member and convener from concerned Deptt.)
- (2) Sh. R.K Vijay, DGM (E&M and Traction), JMRC, (Member from another Deptt.)
- (3) Sh. B.D Sharma, Senior EO (Accounts), JMRC. (Accounts member)

01 Firm as listed below participated in the online bidding process as below:-

1. M/s HYDROLUBE ENGINEERS (01/01); Address: - A-3497, Gali No.8, SGM Nagar, N.I.T Faridabad-121001.

**Evaluation of Technical & Financial Bid:-**

Meeting of the nominated committee members for the Technical & Financial Evaluation of received bids held on date:- /08.2023 in the Chamber of Manager Civil, in Room No-S07, DCOS Building, Depot of Jaipur Metro-302020. The committee members discussed the offers submitted by the bidder as per the pre qualification requirements of the bid. The details of the technical and financial evaluation are enclosed in tabular form. (CP.:603)

**Remarks of the Tender Evaluation Committee:-**

- (i) The committee discussed and evaluated the received Technical offers from the firms as above on E-Proc as per clause-1.0 (r) of NIB of Bid document and determined that the bidder is found technically Non-responsive, due to **Lack of desired Experience**.
- (ii) Hence, Tender committee is of the view that this tender may be cancelled and retender may be done in due course of time.
- (iii) Acceptance or Rejection of the above lies with the tender accepting authority is term of clause O&M-W6 (i) of SOP of JMRC.

*M.M Kaushal*  
**(M.M Kaushal)**  
Manager (Civil/Track)

*R.K Vijay*  
**(R.K Vijay)**  
DGM (E&M and Traction)

*B.D. Sharma*  
**(B.D. Sharma)**  
Sr. EO (Finance)

GM (Civil)

*(A)*

*as recommended by TC accepted*  
*11/8/23*

