



JAIPUR METRO

JAIPUR METRO RAIL CORPORATION LIMITED
(A Govt. of Rajasthan Undertaking)

Office: 2nd Floor, Wing-A, Admin Building, Metro Depot,
Brighu Path, Mansarovar, Jaipur-302020

Website: www.jaipurmetrorail.in, Email: Edca@jaipurmetrorail.in



No.F.1(R-238)/JMRC/DC/Rev/Parking/2023-24/08/5190 Dated **15 DEC 2023**
Corrigendum-6

Sub: Parking rights of 09 Metro Stations Parking land and 02 designated places near Railway Station area of JMRC Ltd.

Ref: Bid Document No.F.1(R-238)/JMRC/DC/Rev/Parking/2023-24/08/3854, Dated 07.10.2023 (**Tender Id: 2023_JMRC_375220_1 & UBN: JMR2324SLOB00104**)

Pre bid meeting for above mentioned work was held on 12.12.2023 at 12:00 Hrs at Chintan Hall, 2nd Floor, Admin Building, Metro Depot, Bhirgu Path, Mansarovar, Jaipur.

No written query received from any bidder till prescribed time i.e. 18:00 hrs on 13.12.2023. Following clauses are amended:

S/N	Referred Clause no	Page No	Existing Clause	Remarks from JMRC
1	1.1.1	4	Bidders shall be required to quote % below/above the Base Rate of Lease Rent (Per Sqm per Month) in BoQ in Excel format only and nowhere else in the bid document. An ethnically qualified Bidder who offers highest Lease Rent (Per Sqm per Month) shall be awarded the contract.	
2	4(III)(C)	12	Fill „Bidder"s Name" and quote „percentage below or above the Base Rate" in the given cells.	The word "Below/Above", "below or above" wherever written in the respective clauses in RFP Document shall be read as "Above" only.
3	4(III)Notes	12	Percentage below/ above the Base Rate quoted by Bidder shall be admissible and considered for evaluation only upto two digits after decimal	
4	11(C)	15	Fill „Bidder"s Name" and quote „percentage below or above the Base Rate" in the given cells.	
5	12 (III) (C)	16	Fill „Bidder"s Name" and quote „percentage below or above the Base Rate" in the given cells.	
6	19 (I) (C)	18	If the rates are being asked to be quoted in percentage above/below vis-à-vis to the Estimated Cost and there arises a discrepancy in deciding the "above" and "below" words then the above mentioned in the WORDS will prevail.	

All other terms & conditions of the referred bid document shall remain same.

Sanjay Bansal
15/12/2023

Executive Director (Corp. Affairs)

Copy to: (Through e-mail) 5191-5194 15 DEC 2023

1. Director (CA), JMRC - for kind information please.
2. Tender Committee members (JGM/Rev, GM/Fin & GM/Ops, JMRC)
3. IT Cell for Uploading on e-Proc, SPPP and JMRC portal.
4. Guard File